

Message

---

**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 7/18/2018 10:31:27 PM  
**To:** 'Navakuku, Garlyn' [Garlyn.Navakuku@BIE.EDU]  
**CC:** Chuck Villa [cvilla@hjshs.org]; Graves, John [john.graves@bia.gov]; Timothy Nuvangyaoma [TNuvangyaoma@hopi.nsn.us]; lpuhuyesva@hopi.nsn.us; Brett Gleitsmann [bgleitsmann@rcac.org]; sberbeco@hjshs.org; lsidney@hjshs.org; erwin.kaisem@bia.gov  
**Subject:** Sanitary Survey Report and Significant Deficiencies for the Hopi High School Public Water System  
**Attachments:** 2018 03 23-Sanitary Survey-090400395-Cover Letter Significant Deficiency.pdf; 2018 03 23-Sanitary Survey-090400395-Cover-SanDefs.pdf; 2018 03 23-Sanitary Survey-090400395-Form-Final.pdf; 2018 03 23-Sanitary Survey-090400395-Photo-Final.pdf; 2018 03 23-Sanitary Survey-090400395-Report-Final.pdf; 2018 03 23-Sanitary Survey-090400395-Well log-Final.pdf

Hello Garlyn,

I have attached copies of EPA's sanitary survey report, including photos, forms and appendices for the Hopi High School public water system. A hard copy of this report will be sent to you shortly.

As further detailed in the attached cover letter, we have deemed four deficiencies related to the use of an arsenic non-compliant ground water well, the procedure utilized to prime the pump, chlorination levels, and the storage tank overflow screen as significant deficiencies. Please consult with us as soon as possible, but no later than **August 17th**, to discuss a plan to correct these deficiencies.

Thank you,

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

<https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program>

Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10<sup>th</sup> of the month following the month that you receive results, or the 10<sup>th</sup> of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.